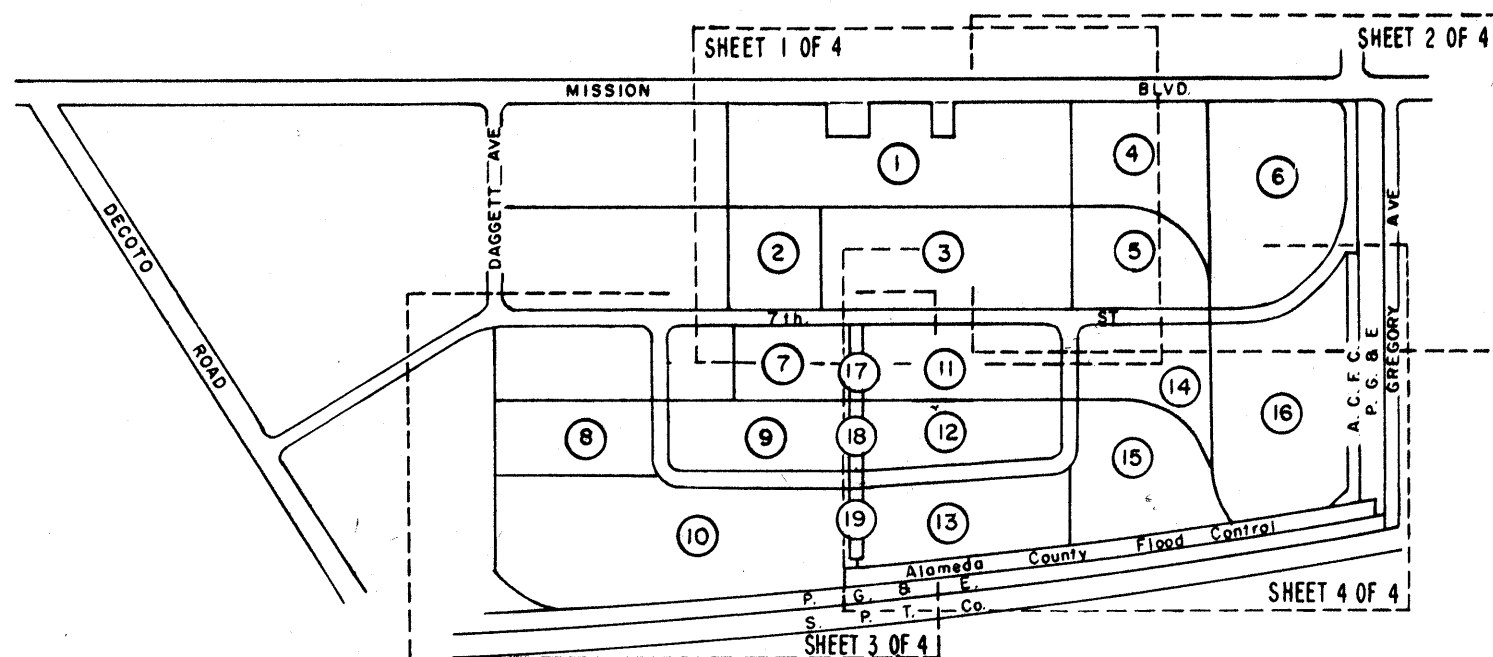


INDEX MAP
Scale: 1" = 800'



OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES SHOWN UPON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP, AND SUBDIVISIONS AS SHOWN WITHIN THE COLORED BORDERLINES.

SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT COMPANY, A TEXAS CORPORATION

D. T. Daggett
VICE PRESIDENT & GENERAL MANAGER

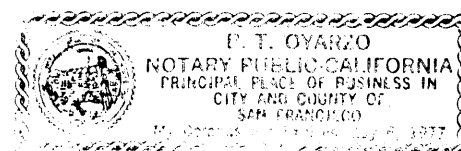
RE: 3623 IM: 869

H-INVESTMENT COMPANY

Sheldon A. Hoyt
PRESIDENT

ACKNOWLEDGEMENT

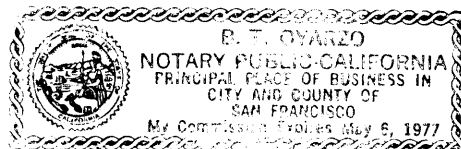
STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO } SS
ON THIS 28TH DAY OF AUGUST 1974, BEFORE ME UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED
D. T. DAGGETT KNOWN TO ME TO BE THE VICE PRESIDENT AND GENERAL MANAGER
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OF A
RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST
ABOVE WRITTEN.



B. T. Oyarzo
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO } SS
ON THIS 28TH DAY OF AUGUST 1974, BEFORE ME UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED
SHELDON A. HOYT KNOWN TO ME TO BE THE PRESIDENT
OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OF A
RESOLUTION OF ITS BOARD OF DIRECTORS, AS OWNER.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE
FIRST ABOVE WRITTEN.



B. T. Oyarzo
NOTARY PUBLIC

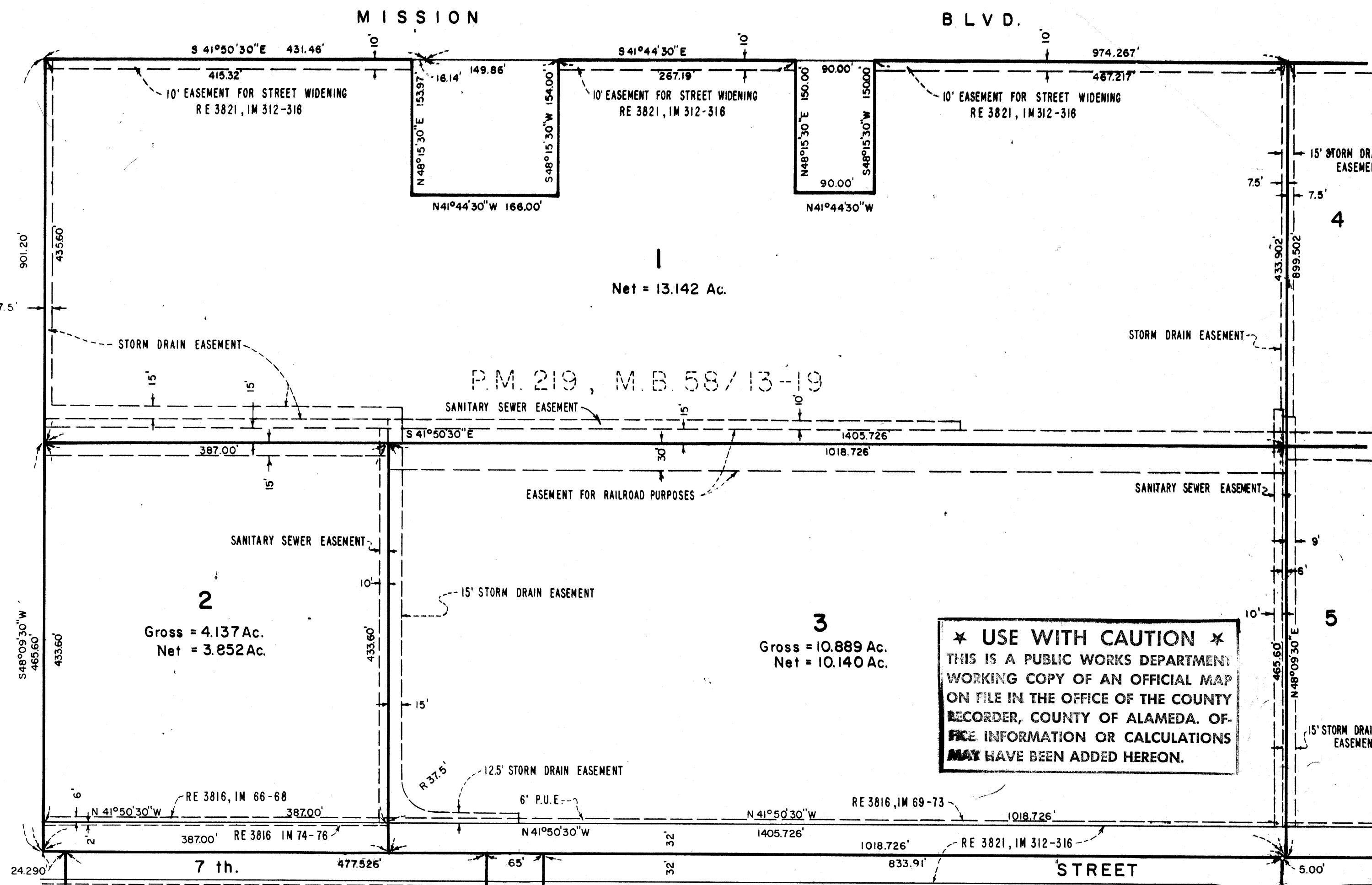
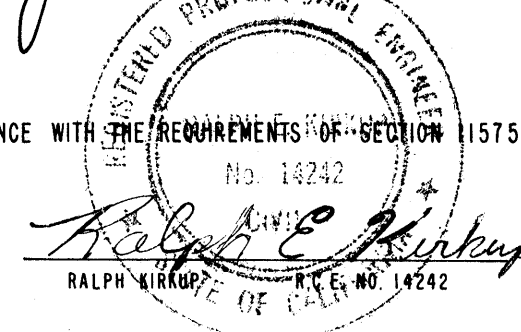
SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT COMPANY ON JUNE 19, 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

J. A. Holmes
J. A. HOLMES, PROFESSIONAL ENGINEER, No. 9804

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 21ST DAY OF JANUARY, 1975, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 1575 OF THE SUBDIVISION MAP ACT.



BASIS OF BEARINGS

THE BEARING OF SOUTH 41°44'30" EAST OF THE SOUTHWESTERLY LINE OF MISSION BLVD. AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 4 OF MAPS AT PAGES 89 AND 90, ALAMEDA COUNTY RECORDS WAS USED AS THE BASIS OF BEARING SHOWN ON THIS MAP.

NOTES

THE BLUE BORDER LINE INDICATES THE BOUNDARY OF LAND INCLUDED WITHIN THIS MAP.
THE AREA WITHIN THE BLUE BORDER LINE IS 128.486 ACS.
DOTTED FIGURES INDICATES PREVIOUS PARCEL NUMBERS SHOWN ON PARCEL MAP NO. 219, RECORDED IN BOOK 58 AT PAGES 13-19, ALAMEDA COUNTY RECORDS.
O INDICATES SURVEY MONUMENT TO BE SET.

RECORDER'S CERTIFICATE

FILED THIS 23RD DAY OF JANUARY, 1975, AT 12:00 PM IN BOOK 87 OF MAPS AT PAGES 11-14 AT THE REQUEST OF SOUTHERN PACIFIC INDUSTRIAL DEVELOPMENT COMPANY.

René C. Davidson
RENE C. DAVIDSON
By *Antalukh S. Deputy*

PARCEL MAP No. 772

BEING A DIVISION OF A PORTION OF PARCELS 10 AND 13, AND ALL OF PARCELS 11, 12, 14, 15 AND 16 AND PORTION OF STREET RIGHT OF WAY AS SHOWN ON PARCEL MAP No. 219 RECORDED IN BOOK 58 OF PARCEL MAPS, AT PAGES 13 THRU 19 INCLUSIVE OF MAPS, ALAMEDA COUNTY RECORDS.

CITY OF UNION CITY
ALAMEDA COUNTY, CALIFORNIA

SCALE: 1" = 100'

JULY, 1973

SHEET 1 OF 4

FILED 1-23-75
Man RK 87 PP 11-14 87/11-14 87/11